

# **Associated Students of Western Nevada**

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406

ASWN phone Number: 775

10.

*Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.*

11. **ASWN Officer Report (Catalina Wilson)**

*The ASWN President will give a report. No action will be taken during this item.*

12. **ASWN Advisor Report (Heather Rikalo)**

*The ASWN Advisor will give a report. No action will be taken during this item.*

13.

*the subject matter of the item.*

*tion and clarification of*

14.

*and clarification of the subject matter of the item, which may include the reason for the request.*

*description*

15. **Public Comment**

**Information/Discussion**

*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*

16. **Adjournment**

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)