## WESTERN NEVADA COLLEGE

Associated Students of Western Nevada 2201 West College Parkway • Carson City, NV 89703 775-445-3323 • aswn@wnc.edu

ASWN Meeting Minutes	DATE: 2/18/20	LOCATION: Dini 105
	<b>Executives:</b> Gabrielle Clark (Pre Jennifer Sanchez (Secretary).	sident), Julia Cruz (Treasurer),
Members Present	Senators: Addison Fredeen, Bra	dford Adams, Maria Ramirez-

Agenda Topic	Leora (Leo) Chase to be considered by the Senate as Senator for the remainder of the 2019-2020 term	
Action Taken	Brad motions to approve Leo Chase as Senator for the remainder of 2019-2020 term. Addison seconds. Motion passes 3-0-0.	
Summary of Discussion		
Assignments/Potential Agenda Items	none.	
Comments/Information		

Agenda Topic	Approval to charter the Word Syndicate Club for the remainder of the 2019-2020 term
Action Taken	Addison motions to approve to charter the Word Syndicate Club of 2/11/20. Maria and Leo second. Motion passes 4-0-0.
Summary of Discussion	
Assignments/Potential Agenda Items	
Comments/Information	The club provided their statement stating that the group of students will share the same passion of spoken language and writing.

Agenda Topic	Approval to charter the LGBTQ Club for the remainder of the 2019-2020 term
Action Taken	ASWN motions to table the approval to charter the LGBTQ Club f#@ຢilhaonsd€qsatTm≇362DQq211.8 308.16 368.401 2

<ul> <li>As of the Fall, it will be a certificate program in their course catalog.</li> <li>Patterned the program with NSHE.</li> <li>Differential or lab fees won't be in effect till 2021.</li> <li>Temporary Lab fee of \$50</li> <li>There are 40 credits in the Paramedic Program with a total of 13 classes.</li> <li>18 credits will start in the Spring/Summer and 4 credits in the Fall.</li> <li>National accreditation is in progress.</li> <li>It will be the only accredited paramedic group approved by NSHE.</li> <li>\$650 (\$50 per class) for the entire program with temporary lab fees. With regular lab fees, it will be a total of \$2,050 and with differential fees it will be \$3,600.</li> <li>ASWN is willing to help advertise this program.</li> <li>Donnell Dike-Anukam joins the meeting at 2:56 P.M.</li> <li>Contact info:         <ul> <li>ellie.dutton@wnc.edu</li> </ul> </li> </ul>
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Agenda Topic

Budget for 2020 ASWN Awards and A3þWiAso9 ([A)-.i)6 (s)4 (o9 ([A)-.i)6

Agenda Topic	Budget for ASWN swag items for the remainder of the 2019-2020 term
Action Taken	None.
Summary of Discussion	
Assignments/Potential Agenda Items	

Agenda Topic	Committee Reports
Action Taken	None.
Summary of Discussion	There are no committee reports.
Assignments/Potential Agenda Items	
Comments/Information	

Agenda Topi	C	Advisors Report

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