

# **Associated Students of Western Nevada**

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323



**Meeting Agenda**  
**April 14, 2020**  
**2:30 P.M.**

**THIS MEETING WILL BE HELD VIA VIDEO**

7. ..

**8. Advisors Report**

*The ASWN advisor(s) will give a report*

*Information/Discussion*

**9. Old Business**

*Items about past events may be the subject matter of the item, which may be included in the reason for the request.*

*Information/Discussion*

**10. New Business**

*It and clarification of the subject matter of the item, which may include the reason for the request.*

*Information/ Discussion*

*ription*

**11. Public Comment**

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

*Information/Discussion*

**12. Adjournment**

To Be Posted: [www.https://www.wnc.edu/wildcat-lreASWN.87.41pecific\\_agenda\\_item](https://www.wnc.edu/wildcat-lreASWN.87.41pecific_agenda_item)