

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775 -445-3323

Meeting Agenda
May 15, 2020
11:00 A.M.

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006") ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

Join Zoom Meeting –
<https://wnc-edu.zoom.us/j/95618885090>
Meeting ID: 956 1888 5090
Password: 489684

Executive Officers:

President : Gabrielle Clark
Vice President: Vacant
Treasurer: Julia Cruz Garcia
Secretary: Jennifer Sanchez Pardo

Senators :

Bradford Adams
Desirae Blunt-Lamkey
Leo Chase
Donnell Dike-Anukum
Addison Fredeen
Maria Ramirez
Michael Robinson

Representatives :

Hailey Benson

Faculty Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call to Order
2. Roll Call
3. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount

- 7. ASWN Elections Update (Heather Rikalo).....Information/Discussion
- 8. Treasurer's Report.....Information/Discussion
- 9. Approval of Minutes for 5/5/2020 Meeting.....For Possible Action
- 10. Committee Reports.....Information/Discussion
- 11. Advisors Report.....Information/Discussion
The ASWN advisor(s) will give a report
- 12. Old Business.....Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included in the reason for the request.
- 13. New Business.....Information/ Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
- 14. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
- 15. Adjournment

To Be Posted: [www.https://www.wnc.edu/wildcat-life/student-government/](https://www.wnc.edu/wildcat-life/student-government/) per Governor Sisolak's DECLARATION OF EMERGENCY DIRECTIVE 006 regarding Nevada Open Meeting Law (See Attached).

If needed, contact Heather Rikalo at